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Pastoral Care and Counselling provides an accessible framework for understanding the role of the pastoral care worker and the ethical dimensions of practice. In offering spiritual support and in helping others resolve their moral dilemmas, pastoral carers need to explore their own vision of humanity and what for them constitutes "the good life." In the last twenty years, the number of texts written on clinical pastoral supervision has accelerated. Thomas St. James O'Connor analyzes these texts, nearly 300 of them, in light of three fundamental questions about the praxis of clinical pastoral supervision: (1) what is distinctive about the praxis? (2) what is an appropriate theological method for the praxis? and, (3) what is an adequate praxis? In doing so, he formulates three approaches: the social science, the hermeneutic and the special interest. Looking at the theology of Charles Gerkin, a pastoral theologian and family therapist, O'Connor develops a conversation between Gerkin's theology and the texts. The theological methods in the three approaches are critiqued and Gerkin's praxis/theory/praxis method is endorsed. Case examples are used throughout to illustrate theory and issues discussed and to aid in the presentation of an adequate praxis. Clinical Pastoral Supervision and the Theology of Charles Gerkin provides a unique overview of the history and current state of clinical pastoral supervision and an understanding of its methodology and theological foundations. More than that, it builds on the practical theory of Charles Gerkin, expanding it for immediate use in the practice of ministry. I deem Susan as being authentic because she draws information from her experience with Angels rather than from literature, imagination, or hearsay. What scholars and scientists can do is stop quibbling and study the affects Angels have in the lives of people they touch. Peter Roche de Coppens, Ph.D./East Stroudsburg University \* \* \* From one word to the next I was zapped into a new way of thinking about Angels and the need to be a witness to Gods work in our daily lives. Brookshire Lafayette Founder/Host - Lov923FM.com and- LATALKLIVE.com \* \* \* This book is an intimate encounter with Sue and God. At the end of this reading experience you will have a different view of how God tries to speak if we will only listen! Deacon Claudette Dyches, Author, [Walking Through the Storm: My Story of Conquering Cancer](#) This book is for people who are dissatisfied with mainstream organized religions but still have sincere questions about God and truth. The Story of Brain Disease and the Priest's Wife This is the story of Susan--a wife, mother, Christian believer, lover of children, writer of stories, and woman of extraordinary intellect. Susan was diagnosed with a brain tumor in her late thirties. Although it was successfully treated, the process led to her slow, unending decline. In this personal story of love and loss, Victor Lee Austin shares how caring for his wife during her painful struggle with brain cancer and its aftereffects brought him face-to-face with his God and with his faith in

unsettling ways. God gave Victor what his heart most desired--marriage to Susan--then God took away what he had given. Yet God never withdrew his presence. Weaving together autobiographical details and profound theological insights, this powerful narrative shows that we are called to turn to God in the face of suffering. Christian pastoral care is a narrative, ecclesial, theological practice (NET). As a narrative practice, pastoral care attends to the inseparable interconnection between our own lifestories, others' stories, the larger cultural stories, and God's story. As a ministry of the church, pastoral care is an ecclesial practice that derives its motivation, purpose, and identity from the larger mission of the church to bear witness to and embody God's mission of love that extends beyond the church for the transformation of the world. As a theological practice, pastoral care is grounded in God's love story. God's profound love for humankind heals our brokenness when human love fails and invites us into an ongoing process of growth in love of God, self, and neighbor. Intended for those who provide care with and on behalf of religious communities, author Karen Scheib focuses on listening and "restorying" practices occurring in the context and setting of congregations. By coauthoring narratives that promote healing and growth in love, pastoral caregivers become cocreators and companions who help others revise and construct lifestories reshaped by the grace of God. What Karen Scheib has done in this book is to reposition pastoral care as a theological activity performed in the context of the church. She draws deeply upon her Wesleyan theological heritage, upon an understanding of life in its fullness as growth in love and grace, and upon a "communion ecclesiology" undergirded by a communal understanding of the Trinitarian life of God. Thus grounded, she envisions pastoral care first as a rhythm of the life of the whole church and secondarily as a work of trained pastors. In her vision, pastoral care is rescued from a narrow understanding of it as exceptional acts of intervention performed only in moments of dire crisis. Instead, it becomes a "daily practice of pastoral care," an attending, in love, to the stories of others and a "listening for ways God is already present in a life story." Solidly theological, grounded in the life of the church, and eminently teachable – Karen Scheib has given us a great gift in this book." from the Foreword -Thomas G. Long, Bandy Professor of Preaching, Emeritus, Candler School of Theology, Emory University, Atlanta, GA. "In a wonderfully engaging, reflective, and useful way, Karen Scheib captures something absolutely essential to pastoral care and yet often overlooked—the utter centrality of storytelling/listening, the power of stories to heal, and their vital connection to bigger stories told within religious communities. This book is a real milestone, reclaiming the importance of "narrative knowing" and grounding care not only in community but also within a comprehensive theological framework." --Bonnie J. Miller-McLemore, E. Rhodes and Leona B. Carpenter Professor of Religion, Psychology, and Culture, The Divinity School and Graduate Department of Religion, Vanderbilt University Divinity School, Nashville, TN "Implementing narrative personality and therapy theories and anchored in ecclesiology and Wesleyan theology (NET), Karen Scheib's book advances a long awaited and holistic approach to pastoral care. Her NET approach presents the embodiment of pastoral care by emphasizing both narrative and paradigmatic knowing, proposes the subjectivity of our stories in pastoral care by pointing out the interchangeability between us and our stories as subject and object, and underscores the dynamic process of pastoral care through the interconnection of the storyteller, listener, and context. Scheib's image of story companion contributes to the field as a new paradigm of pastoral care and promises to be a significant resource in generating hope and growth in love for both pastoral caregiver and receiver." —Angella Son, Associate Professor, Drew University, Madison, NJ "Pastoral theologian Scheib describes a narrative, ecclesial, and theological approach for listening to people's life stories in such a way as to engender spiritual formation and growth in love. Scheib clarifies the connections between caring conversations and Christian theology. Clear and accessible prose as well as helpful exercises and discussion starters make this a fine teaching text." -The Christian Century, Sept. 29, 2016. Mommy Kisses presents a story about nurturing the power of love between parents and children that will appeal to all ages. Mommy Kisses is the personal story of a recurring act of love between Susan and her children. "As my children began growing up they became less desirous of having Mommy kissing them, However, I did not think it a good idea to not kiss my children. I don't remember thinking a long time about how to handle the wiping off of my kisses. I just remember coming out with, "You can't wipe off a Mommy kiss. It goes in too fast and too deep " Later I told them that, "Someday you will need a Mommy kiss and I won't be there. Then you can reach inside and pull one out and know that I love you." When her son and daughter grew into teenagers, Susan would

go into their rooms while they were asleep and whisper to them about Mommy kisses. Then she would blow them a kiss and say a prayer. She never knew the full effect Mommy kisses had on her children until years later when her son called to say that he had pulled out a Mommy Kiss that day. Susan now plays the same game with her own grandchildren. "They get caught up in the fun of wiping off kisses and hearing the same thing repeated to them time and again," They love to be reminded that the love from Mommy will never end. This book presents a unique blend of theological reflection on listening, new and tested research on listening as it relates to church leadership, and suggested forms of listening education and skills assessment in a continual effort to locate and understand listening as the heart of effective and faithful ministry. Pastoral Process draws a basic distinction between two aspects of the pastoral ideal: the Arcadian pastoral, which locates the unspoiled paradise in space, apart from the complexities of city and court, and finds it accessible for limited periods of recuperation and reorientation; and the Golden Age mode, which locates the ideal pastoral life in time gone by, always already lost as soon as it is apprehended as paradise. The author's central aim is an archaeology of the nostalgia-based pastoral of the vanished Golden Age. On the surface level, her close readings of certain Renaissance poems and sequences--Spenser's *Shepherd's Calendar*, Marvell's *Mower* poems, and Milton's *Lycidas*--clarify "pastoral process": the dislocating transition from innocence to experience, from secure centeredness in a comfortable, self-mirroring world to a new condition of division, displacement, and alienation. The advent of individuation and sexual desire, and the internalization of unidirectional time and universal death, transform the pastoral paradise into a wasteland or leave the newly self-conscious protagonist outside his former idyll, looking in. Excavation beneath these initial readings uncovers the master myth of Eden that informs them, as well as parallel narratives of loss such as the various accounts of the Golden Age or the tale in Plato's *Symposium* of beings fallen from original wholeness into fragmentation and lack. Ramifications of the master myth include Christian and Jewish commentaries that helped shape traditional understandings of the story, and especially the subversive tradition that persisted, against the strong tide of orthodox interpretation, in reading the Fall of Man in terms of childhood wholeness breaking down in the wake of sexual knowledge and the burden of full, separated consciousness. Below the poetic utterances and the shaping myths lies the deeper archaeological stratum of the unconscious and the mechanisms that construct, always retrospectively and often counterfactually, a blissful childhood. Beyond Freud's own theories, later offshoots and reworkings of his psychology are invoked to explore psychological experiences and needs that inform both myths and poems: Jung, the developmental psychologists, and especially Lacan. The study concludes by returning to the surface to consider the pastoral impulse in historical terms, as a defining moment in the careers of Spenser, Marvell, and Milton and as a special urgency in the early modern times they inhabited. Until now, the church has been unaware of the need for ministry to those suffering from pregnancy loss. At a time when approximately one in four pregnancies ends in loss, the need to understand and provide caring ministry is painfully obvious. *Pastoral Care in Pregnancy Loss* introduces the religious community to the issue of pregnancy loss and describes the ministries that can be helpful to those who experience these tragedies. Effective ministry in pregnancy loss requires that one develop basic life theories in order to prepare for such in-depth care. Thus, the book is more than a "how to" as it explores why there is suffering and why some suffer more than others, how to find grace when God seems far away, how to minister when we don't have answers, and how religious ministry can consistently work with other helping professionals in support of the individual. With the foundation of ministry theory provided by *Pastoral Care in Pregnancy Loss*, you can help your faith community develop strategies for ministry to those suffering from pregnancy loss. Numerous case studies illustrate what is usually done wrong in providing pastoral care in these difficult and delicate situations and explain why those who experience loss may blame themselves, why they may blame God, and why they may not feel able to return to church. Providing helpful insight to hospital pastoral care departments, church libraries, funeral directors, counselors and psychologists, nursing and obstetrics professionals, and seminaries with a marriage and family ministry specialty, this book provides readers with information about: three types of pregnancy loss--miscarriage, still birth, and neonatal loss church outreach the grieving process victims as "consenters" or "experiencers" the spiritual needs of those suffering loss practical ministries crisis support and long-term support. *Pastoral Care in Pregnancy Loss* furthers your understanding of pregnancy loss by enumerating theories on how suffering

and loss are viewed by those suffering—either as a time of testing, a time of training, a mystery of God, a sign of punishment and warning, or as having no meaning. The book also shows how pregnancy loss affects five different types of personal relationships and discusses both immediate and long-term concerns of providing pastoral care. From helping the victim find meaning or reason for the loss to providing support in preparing for future pregnancies, this book provides much-needed guidance to an often-neglected ministry. Child-molesting priests, embezzled church treasures, philandering ministers and rabbis, even church-endorsed pyramid schemes that defraud gullible parishioners of millions of dollars: for the past decade, clergy misconduct has seemed continually to be in the news. Is there something about religious organizations that fosters such misbehavior? *Bad Pastors* presents a range of new perspectives and solidly grounded data on pastoral abuse, investigating sexual misconduct, financial improprieties, and political and personal abuse of authority. Rather than focusing on individuals who misbehave, the volume investigates whether the foundation for clergy malfeasance is inherent in religious organizations themselves, stemming from hierarchies of power in which trusted leaders have the ability to define reality, control behavior, and even offer or withhold the promise of immortality. Arguing that such phenomena arise out of organizational structures, the contributors do not focus on one particular religion, but rather treat these incidents from an interfaith perspective. *Bad Pastors* moves beyond individual case studies to consider a broad range of issues surrounding clergy misconduct, from violence against women to the role of charisma and abuse of power in new religious movements. Highlighting similarities between other forms of abuse, such as domestic violence, the volume helps us to conceptualize and understand clergy misconduct in new ways. In this book Susan Grove Eastman presents a fresh and innovative exploration of Paul's participatory theology in conversation with both ancient and contemporary conceptions of the self. Juxtaposing Paul, ancient philosophers, and modern theorists of the person, Eastman opens up a conversation that illuminates Paul's thought in new ways and brings his voice into current debates about personhood. Caregiving practices in churches often center around listening and giving counsel, making referrals, and creating support groups for specific needs. In *Caring Liturgies*, Susan Marie Smith proposes that Christian ritual is both a method and a means for helping people through liminal times of transition and uncertainty, even vulnerability and fear. This volume teaches readers to recognize the ritual needs of fellow Christians and thus create post-baptismal rites of passage and healing that might strengthen and support them in the fulfillment of their ministries. The book extends the usefulness of denominational "occasional services" books and other resources by suggesting ways to build a rite around a central symbolic action, pointing out issues of ritual honesty and ethics, and identifying skills and attributes necessary to preparing and leading a rite. Numerous narrative examples help to flesh out the principles and illustrate the key argument: that rituals are necessary means to enable human growth and maturity, both through times of suffering and times of transition, and that ritual-making leaders are central to the ongoing health of the church. *Make Room for God, The Journal* by Susan K. Rowland The companion to her best selling book, *Make Room for God*. This is an interactive journal that will help you keep your spiritual life as well as your day to day life in this world better organized. 120 page wire-o-bound journal. The twenty-three contributions collected in this volume on Greek and Latin Pastoral focus mainly on the historical genesis, the stylistic and narrative features, the literary self-definition, and the fortunes of pastoral from its Theocritean origins to the Byzantine age. Susan and Peggy remind us that true leadership is not so much a result of one's position, but rather an outgrowth of Christlike qualities which are neither male nor female. Death remains a difficult topic to address openly, left to professionals in hospitals and hospices. *Talking About Death* aims to equip ministers and pastoral carers to enable individuals and families to say and do the important things on their minds. It includes: *Learning How To Die: How the medicalisation of death has affected thinking around death; the role of Christian faith. Talking about death positively: exploring the string feelings around death; how theories of loss can be helpful. Christian Approaches to Talking About Death and Dying Societal Attitudes To Talking About Death And Dying What is to be gained by talking about death and Dying Practical examples and stories Contemplating our own death – resources for end of life conversations How do you begin your day? All of us have our daily rituals, which have a way of influencing the rest of our day. In her book, The Daily Grind: GOD With Your Coffee*, author Susan Ward Diamond shares stories and reflections gleaned from years of praying and meditating early each morning over a cup of coffee. Begun as a personal spiritual discipline, Diamond

began sharing her Thoughts for the Day with her congregation by email. Before long, her meditations had made their way around the globe, encouraging others on their life journey to experience God's joyful, unconditional love each day. Sometimes painful, sometimes humorous, always honest, you will find yourself in the stories this pastor has to share. Story is the common thread that binds us to one another. As the great novelist Willa Cather said, There are only two or three human stories, and they go on repeating themselves as fiercely as if they had never happened before. Life is difficult in fact, at times it can feel like a grind. But when God is invited into the daily-ness of our lives, we begin to find a blend that is filled with a marvelous aroma! The Daily Grind: GOD with Your Coffee will be a great addition to your day whatever time of the day you choose to read it. Ruthie Rossley loves horses more than anything. When her parents buy an old dairy farm Upstate, she struggles to persuade them to give her the pony of her dreams. When they finally relent, she buys the first horse she sees. Sam. He's huge, ugly, opinionated and rank to shoe. Ruthie, her sister Evvie and Sam learn to love and care for each other. Sam teaches Ruthie horsemanship: that is, courage, patience, self-control and forgiveness. Often Sam's lessons are learned the hard way. Confronted with family strife and misfortune, Ruthie realizes it is time to use her horse sense on people: she must forgive her troubled father, and honor the patient courage of her mother. Can this young girl gain control her rage and hurt, and re-unite her family? Sam knows the answer. YA Fiction, 212 pages. A practical guide to understanding the role of altar ministry, identifying altar workers, and developing their effectiveness. "Everything we do, our singing, worship and preaching, should find its conclusion in bringing people together around a common altar. While corporate worship and instruction are times when the Holy Spirit points out our inadequacies, the altar is where man and God meet face to face and resolve those inadequacies. No other ministry in the life of the corporate church has as much potential to make an eternal difference in a person's life as does the altar service." Because their work focuses primarily on the fields of theology and psychology, pastoral caregivers have often neglected to take into account the social forces that affect both the careseeker and the caregiver. In this groundbreaking book, sociologist and chaplain George Furniss introduces them to a third discipline, sociology, to draw upon in their work. Furniss offers an introduction to sociological approaches that are particularly relevant to those in the field. Brief biographical notes about key figures in sociology and a glossary of terms are supplied to assist those who lack extensive background in sociology. For those practicing and teaching pastoral counseling, it offers historical insights into the field. The figure of the woman as hero in pastoral romance is shown to grow in importance and complexity in this important new study. We are all on a journey of becoming who we already are. We are already fully loved, created with intention, to live with joy and significance. To thrive in spirit, soul, and body. To live deeply connected with God, with our true selves, and with others. But something is in the way. Author Susan Carson says she has experienced it, too?the shame, pain, and disappointments of life leave you isolated and separated from God, your true self, and others. You end up drifting through life outside yourself, longing to experience love and acceptance and grace. You are made to live rooted in a deep and lasting experience of God's love. Rooted (IN) is a journey out of shame and into love. The spiritual paths and practices in this book open the way to living rooted and grounded in the love of Christ that heals and restores. Over the last few decades, serving as a Director of Roots&Branches Network, Susan Carson had the honor of praying with hundreds of people. She has learned the only way out of our shame and pain is a journey in. On your journey (IN), you'll Experience new ways to connect, to put down roots deep and wide that nourish and heal the soul Disconnect from shame and pain that leave you isolated and stuck Encounter God through prayerful practices that restore spirit, soul, and body Live more present to God, to your own heart, and to others Enjoy the fruit and flow of a life rooted in love Rooted (IN) will equip you with the principles and prayerful practices you need to stop being stuck and start living a life full of joy and meaning with your tribe. Editorial Reviews Review "Carson, founder of Cincinnati ministry Roots & Branches Network, explores the benefits of healing prayer in her engaging debut. Using her own experiences of depression, shame, and recovery from breast cancer, Carson skillfully blends pastoral wisdom, scripture, and prayer into a persuasive invitation to those who feel brokenhearted--"Broken hearts, broken bodies, broken minds, broken emotions. The fruit of our brokenness comes in many flavors and colors. But the roots are so very much the same." Healing the social isolation that can sometimes come with modern life requires attention, quiet, and a radical openness to a spirit beyond oneself, she writes. Carson melds lectio

divina(Ignatian prayer exercises) and other ancient practices with contemporary models, such as life mapping and gratitude journals, to guide readers through the complexity and foundations of prayer. She also includes the wisdom and quotes of Christian luminaries, such as Victor Hugo, Anne Lamott, J.R.R. Tolkien, and Dallas Willard. Carson's accessible guide to prayer and spiritual self-care will resonate across the Christian faith spectrum."--Publishers Weekly "Susan has a beautiful way of offering truth while being vulnerable. She dives deep into God's truth on how shame and lies distort who God made us to be. This is a story of leaving shame behind and stepping into the deepest kind of love, firmly rooted in truth, and connected with God. What a gift to the faith community she has given us!"--Beth Guckenberger, Co-Executive Director, Back2Back Ministries; speaker and author of *Start with Amen: How I Learned to Surrender by Keeping the End in Mind* "Susan Carson shapes a space for freedom and transformation. She's learned it from years in ministry--drawing on ancient practices, scriptural wisdom, and personal experience--and now makes that space available in this book. If you will enter IN to this gracious, imaginative, hopeful space, you may just find yourself in a new place with God."--Mandy Smith, Pastor, University Christian Church; and author, *The Vulnerable Pastor* "Susan has written such an accessible guide to spiritual growth and transformation. Personal, practical, and authentic in style, this book will help you go to the next level in your relationship with God and your enjoyment of life in Him."--Chuck Mingo, Teaching Pastor, Crossroads Church "With wit and candor, Susan Carson masterfully weaves story and Scripture and sages' quotes into this inspiring book. Clearly she knows what it means to live deeply rooted in the love of God--a relationship forged through her own healing journey with Jesus and the remarkable friendship that has ensued. No reader will be untouched or left doubting that Jesus is still very much among us, working miracles in the midst of life's most confounding challenges!"--Beth A. Booram, Co-founder and Director, Fall Creek Abbey; spiritual director; author, *Starting Something New*, and coauthor with husband David, *When Faith Becomes Sight* For five years, Alban Institute senior consultant Susan Beaumont has been giving voice to the organizational and leadership demands of large congregations. Through her work, she has identified five basic leadership systems that need to stay in alignment for the large church to function well for its size: clergy leadership roles, staff team design and function, governance and board function, acculturation and the role of laity, and forming and executing strategy. She has also learned that these five systems operate with some important but subtle distinctions in what Beaumont calls the professional church (400-800 in worship attendance), the strategic church (800-1,200), and the matrix church (1,200-2,000). Often, she has discovered, problems in a large congregation are related to the fact that one or more of the five systems is inappropriately structured for the size of the congregation. In other words, the church isn't acting its size. Beaumont is invested in helping large congregations 'rightsize' their leadership systems to better serve their ministry context. This book articulates why size matters and how it matters in the world of large congregations. It is written for anyone who wants to better understand the leadership and organizational dynamics of the large church anyone seeking to understand the challenges of leading from inside the large congregation. This devotional is a virtual banquet that is spread with Scriptural food-for-thought in bite-sized morsels. A delightful companion to your daily Bible reading. Written by a new generation of recognized experts in pastoral care, these brief, foundational books offer practical advice to pastors on the most frequent dilemmas of pastoral care and counseling. This history of Protestant pastoral counseling in America examines the role of pastoral counselors in the construction and articulation of a liberal moral sensibility. Analyzing the relationship between religion and science in the twentieth century, Susan E. Myers-Shirk locates this sensibility in the counselors' intellectual engagement with the psychological sciences. Informed by the principles of psychology and psychoanalysis, pastoral counselors sought a middle ground between science and Christianity in advising anxious parishioners who sought their help for personal problems such as troubled children, violent spouses, and alcohol and drug abuse. Myers-Shirk finds that gender relations account in part for the great divide between the liberal and conservative moral sensibilities in pastoral counseling. She demonstrates that, as some pastoral counselors began to advocate women's equality, conservative Christian counselors emerged, denouncing more liberal pastoral counselors and secular psychologists for disregarding biblical teachings. From there, the two sides diverged dramatically. *Helping the Good Shepherd* will appeal to scholars of American religious history, the history of psychology, gender studies, and American history. For those practicing and teaching

pastoral counseling, it offers historical insights into the field. -- Matthew S. Hedstrom Susan J. Dunlap offers the theological fruits of time spent working as a chaplain with people without homes. After depicting the local history of her small southern city, she describes the prayer service she co-leads in a homeless shelter. Clients offer words of faith and encouragement that take the form of prayer, sayings, testimony, song, and short sermons. Dunlap describes both these forms of expression and their theological content. She asserts that these forms and beliefs are a means of survival and resistance in a hostile world. The ways they serve these purposes are further demonstrated in life stories told as testimonies, incorporating scripture, sayings, oral tradition, and popular culture. Dunlap concludes that white supremacy and neoliberalism have produced the problem of homelessness in America and are forms of idolatry. The faith and practices shared at the shelter are spiritual and theological resources for people in the grip of and seeking freedom from this idolatry. Claiming that only God can free us from bondage to idolatry and that to draw close to the poor is to draw close to God, Dunlap calls for proximity to people living without homes who are practicing their faith amid poverty. How to Lead When You Don't Know Where You're Going is a book of hope for weary leaders in danger of defining ministry in terms of failure or loss. This book does not attempt to describe where the church is headed; rather, it helps leaders stand firm in a disoriented state, learning from their mistakes and leading despite the confusion. All cultures use story as a way to make sense of life. Yet for many, only a single story line is seen as the "real truth." Using narrative therapy as a caregiving approach can help individuals uncover multilayered narratives that are far more complex and liberating. Drawing on theological approaches and real life experiences, Coyle creates a contextual pastoral theology that helps caregivers find the power of God in people's stories. With the number of large congregations rising in the U.S., these congregations are increasingly dependent upon a greater number of staff to meet the needs of their diverse collection of members. As leaders of multi-staff teams, senior clergy must play the dual role of both Moses and Aaron—both visionary and detail-oriented leader—in order for their large congregations to thrive. They need to be skilled with the tools of human resource management, while at the same time setting a vision and inspiring both staff and congregation. Unfortunately, until now there have been few resources for senior clergy who lead multi-staff teams. Working without adequate models and tools, senior clergy of large congregations often find themselves with passionate, dedicated staff members who are moving in different directions, competing over limited resources and attention. They end up with questions of how to evaluate the performance of staff and direct their efforts. They find themselves using time, attention, and resources to care for staff rather than using staff as a resource to care for the mission of the congregation. Longtime Alban senior consultant Gil Rendle and Alban senior consultant Susan Beaumont have developed When Moses Meets Aaron to help clergy responsible for several-member staff teams navigate these unknown waters. They have taken the best of human resource practices and immersed them in a congregational context, providing a comprehensive manual for supervising, motivating, and coordinating staff teams. Rendle and Beaumont give both detailed and big picture guidance on hiring, job descriptions, supervision, performance evaluation, staff-team design, difficult staff behavior, and more. Their combined experience in consulting and training with staff and leaders of large congregations proves invaluable in this manual for today's leadership demands. New Perspectives in Supervision is an exciting and in-depth compilation of resources and stories which have been written to meet the needs of the trainee supervisor, as well as offer new teachings for the seasoned professional. Developed over a 20-year period, the heart-wrenching and heart-warming accounts of courage and hope underpin the teachings as they are introduced and explained. This brings relevance and life to the tools which have been birthed out of many years walking alongside others. For people considering becoming a professional or pastoral supervisor, New Perspectives in Supervision assists the reader to explore the very core of "why" one might find purpose and truly flourish in a role in which others are supported along a journey of transformation and growth. Being supported to see a situation from a new perspective changes the way a person experiences and approaches their work and therefore, their life. As the person sees things they haven't seen before, they begin to think more broadly and with greater clarity. An experienced Professional/Pastoral Supervisor, Supervisor Trainer, Mentor and Chaplain, Susan Marcuccio holds senior positions with the Australasian Association of Supervision (AAOS) and Chaplaincy Australia. Known for her advocacy and delivery of education in the field of supervision, Susan has a passion to see all those in the helping professions

receive quality non-judgmental confidential support and engage in transformational learning. In addition to her provision of supervision for pastors, leaders, chaplains and allied health professionals, Susan is the person who new and experienced supervisors turn to for their own supervision! A sought-after workshop and conference presenter, Susan specialises in the practical application of theory, utilising her own unique style of models, tools and resources in the topics of supervision, mentoring and chaplaincy. Our animal friends have many needs in life, and God cares about them all. This book is full of prayers for pets with colorful photos. It also offers brief answers from the Bible about pets, such as, "Do pets go to heaven?" Each prayer shares in the milestones of your pet's life, with prayers from finding the right pet and naming it, to dealing with the loss of your pet. Pet Prayers is a great activity for the whole family. Children will have fun learning about God's love, prayer, and blessings. They will enjoy the different prayers and reading them to their beloved pets. Included are Scriptures to show God's love for the creatures He created. Pet Prayers is a wonderful gift for everyone who loves their pets. About the Author: Dr. Susan Bubbers grew up on the Space Coast of Florida, where her love for God's creation and animal life was naturally nurtured in the vibrant waterways and coastal lands. Her spiritual nurturing was also rich and diverse, including influences from mainline, charismatic, and sacramental streams. Her theological training includes a Master of Divinity from Regent University in Virginia Beach, Virginia, Anglican Studies from Virginia Theological Seminary in Alexandria, Virginia, a Doctor of Ministry from Reformed Theological Seminary in Oveido, Florida, and ongoing post-graduate studies through the London School of Theology. An ordained priest in the Anglican Communion, she has served as a youth pastor, college chaplain, Bible Institute instructor, and is currently pasturing a church in Sebastian, Florida. This book presents a unique blend of theological reflection on listening, new and tested research on listening as it relates to church leadership, and suggested forms of listening education and skills assessment in a continual effort to locate and understand listening as the heart of effective and faithful ministry. This book presents a new paradigm for distinguishing psychotic and mystical religious experiences. In order to explore how Presbyterian pastors differentiate such events, Susan L. DeHoff draws from Reformed theology, psychological theory, and robust qualitative research. Following a conversation among multidisciplinary voices, she presents a new paradigm considering the similarities, differences, and possible overlap of psychotic and mystical religious experiences. Why do women suffer depression twice as often as men? Susan Dunlap integrates findings from biology, psychology, sociology, and theology to discover that powerlessness is a cause of depression. Based on this understanding, she develops a pastoral theological response to bring hope to depressed women. The purpose of the Counseling and Pastoral Theology series is to address clinical issues that arise among particular populations currently neglected in the literature on pastoral care and counseling. This series is committed to enhancing both the theoretical base and the clinical expertise of pastoral caregivers by providing a pastoral theological paradigm that will inform both assessment and intervention with persons in these specific populations. Congregations celebrate various rites and rituals as a way of commemorating the significant life events and experiences of their members. By blessing something or someone, God's presence is invoked and the sacred is invited into the mundane, the holy into the ordinary. This book offers pastors and other church leaders a collection of ready-made, easily adaptable blessings and rituals for a variety of occasions. The book is divided into four major chapters: Children, Adults, Everyday Life, and Pastoral Care. It includes blessings and rituals for such occasions as: welcome into a home or neighborhood, receiving a first Bible, graduation from high school, receiving a driver's license, blessing the backpacks and lunch-boxes for a new school year, and pet funerals. Pastoral care rituals include such occasions as grief, lost love, anger, and declining health. Key Benefits: • Provides readers with a source of blessings and rituals for key moments in congregational members' lives and meaningful ways to celebrate and support their life experiences and transitions • Shows readers how the intentional use of blessings and rituals within the congregation helps reveal to the community God's presence in every phase of life \* Retrieves the Reformation context and convictions about ministry \* Traces the history of the idea of the priesthood of all believers \* Clarifies the theological underpinnings of ministry in Reformation traditions

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